

# County of Los Angeles PUBLIC SAFETY CLUSTER

# **REVISED**

WILLIAM T FUJIOKA
Chief Executive Officer

**DATE:** Wednesday, February 27, 2013

**TIME:** 10:00 a.m.

**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

#### **AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.

Two (2) minutes are allowed for each item.

# 1. CALL TO ORDER

#### 2. ANIMAL CARE AND CONTROL ITEM AS FOLLOWS:

Presenter(s): Marcia Mayeda A) Risk Management Presentation

#### 3. FIRE DEPARMTMENT ITEM AS FOLLOWS:

Presenter(s): D
A) Risk Manag

Item removed at the request of the Department.

#### 4. PROBATION DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Jerry Powers A) AB109 Status Update

#### 5. PUBLIC COMMENT

# **CLOSED SESSION**

# CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54956.9)

Monica D. Gutierrez v. County of Los Angeles

Department: Fire (Informational Briefing)

### 6. ADJOURNMENT